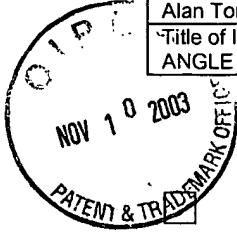


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|  |                             |                             |                        |
|--|-----------------------------|-----------------------------|------------------------|
| TRANSMITTAL LETTER                           |                             |                             | Case No. 10965/3       |
| Serial No.<br>09/852,974                     | Filing Date<br>May 10, 2001 | Examiner<br>Jagan, Mirellys | Group Art Unit<br>2859 |
| Inventor(s)<br>Alan Torr                     |                             |                             |                        |
| Title of Invention<br>ANGLE MEASURING DEVICE |                             |                             |                        |



TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is Amendment Under 37 C.F.R. § 1.116 and post card.

Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.

- A statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed.
- Petition for a \_\_\_\_\_ month extension of time.
- No additional fee is required.
- The fee has been calculated as shown below:

|   | Claims Remaining After Amendment |       | Highest No. Previously Paid For | Present Extra |
|---|----------------------------------|-------|---------------------------------|---------------|
| Total                                     |                                  | Minus |                                 |               |
| Indep.                                    |                                  | Minus |                                 |               |
| First Presentation of Multiple Dep. Claim |                                  |       |                                 |               |

or

| Small Entity |                 | Other Than Small Entity |                 |
|--------------|-----------------|-------------------------|-----------------|
| Rate         | Add'l Fee       | Rate                    | Add'l Fee       |
| x \$9=       |                 | x \$18=                 | \$              |
| x \$43=      |                 | x \$86=                 | \$              |
| +\$145=      |                 | +\$290=                 |                 |
|              | Total add'l fee | \$                      | total add'l fee |

- Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$\_\_\_\_\_ to cover the filing fee is enclosed.
- The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.
- I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

John C. Freeman  
Registration No. 34,483  
Attorney for Applicant

BRINKS HOFER GILSON & LIONE  
P.O. BOX 10395  
CHICAGO, ILLINOIS 60610  
(312) 321-4200

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope with sufficient postage addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on November 5, 2003.

Date: November 5, 2003 Signature: J.C. Freeman

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Name of Registered Representative:

*J.D. Gray*

John C. Freeman, Reg. No. 34,483

*November 5, 2003*

Date of Signature

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Patent  
Case No. 10965/3

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                             |   |                          |
|-----------------------------|---|--------------------------|
| In re Application of:       | ) |                          |
|                             | ) |                          |
| Alan Torr                   | ) |                          |
|                             | ) | Art Unit: 2859           |
| Serial No.: 09/852,974      | ) |                          |
|                             | ) | Examiner: Jagan, Mirells |
| Filed: May 10, 2001         | ) |                          |
|                             | ) |                          |
| For: ANGLE MEASURING DEVICE | ) |                          |

**AMENDMENT UNDER 37 C.F.R. § 1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This Amendment is in response to the Office Action mailed on September 5,

2003. This Amendment is necessary and was not earlier presented, because it responds to new remarks explaining the rejections under Section 102(b). Since the present Amendment does not provide new issues that require a new search and reduces the issues for Appeal by clarifying the claims, Applicant requests that the present Amendment be considered and entered. Accordingly, please amend claims 17 and 20 as follows: